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September 9, 2004

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From:

John M. Guynn

Comments:

Serial No. 09/977,154

Please see attached.

Docket No.:

14000.11

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SEP 0 9 2004

PATENT APPLICATION Docket No. 14000.11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
	Hugh S. West, Jr., M.D.) }
Serial No.	09/977,154) Art Uni
Confirmation No.	3848) 3732
Filed:	October 12, 2001)
For:	IMPROVED INTERFERENCE SCREW HAVING INCREASED UPPER DIAMETER)))
Examiner:	Anu Ramana)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 703-872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (2 pages)
- Supplemental Amendment "D" (16 pages)
- Declaration of Hugh S. West, Jr., M.D. Under 37 C.F.R. § 1.132 (with Exhibits)

Dated this 9 day of September 2004.

Respectfully submitted,

John M. Guynn

Attorney for Applicant Registration No. 36,153

Customer No. 022913 (801) 533-9800

MLA0000002391V001

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PATENT APPLICATION

D

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In re application of:

)

(Application of: 1)

Hugh S. West, Jr., M.D. 09/977,154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Confirmation No. 3848

Serial No.

Filed: October 12, 2001

For: IMPROVED INTERFERENCE SCREW
HAVING INCREASED UPPER DIAMETER

Examiner: Anu Ramana

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SEP 0 9 2004

) Art Unit

3732

Assistant Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT "D" AND DECLARATION OF HUGH S. WEST, JR., M.D. UNDER 37 C.F.R. § 1.132

Sir:

Transmitted herewith are an amendment and a declaration (with exhibits) for entry in the above-identified application.

The fee for the amendment has been calculated as follows.

Commissioner of Patents September 9, 2004

Page 2

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER		PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 32	MINUS 32	= 0	X9		X18	\$0
INDEPENDENT 7	MINUS 7	= 0	X42		X84	\$0
I ^A PRESENTATIO	N OF MULTIPLE	DEPENDENT	+140=		+280=	
			TOTAL		TOTAL	\$0
			i			

X The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. Duplicate copies of this sheet are attached.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 9th day of September 2004.

Respectfully submitted,

JOHN M. GUYNN Attorney for Applicant Registration No. 36,153 Customer No. 022913

(801) 533-9800

JMG:mla W:\14000\11\MLA0000002389V001.doe